



**WARNING**  
**TOWN OF DANVILLE SELECTBOARD MEETING**  
**PURSUANT TO 1 V.S.A. § 312 (c)**

Danville Town Hall Conference Room  
36 Route 2 West, Danville, VT

**AGENDA**

**Thursday, April 3, 2025 - 6:00 PM**

**6:00 PM - Call to Order**

1. Additions to the Agenda
2. Approve minutes of Regular meeting of [March 20, 2025](#)
3. Municipal Minute: Meeting Procedure

**6:05 PM – Visitors (introduction)**

- Clayton Cargill – Green Up Day
- [Barry](#) Cahoon, [Joel](#) Pond [Association](#) – [Milfoil](#)

**6:20 PM – Town Clerk’s Report (Michelle Leclerc)**

- Liquor License 2nd Class - Martin J. Beattie Enterprises, Inc.
- Liquor License 1st, 2nd, 3rd Class & Outside Consumption – Three Ponds, LLC.
- MVP Group Health Plan Contract

**6:30 PM – Highway Report (Keith Gadapee)**

- Acceptance of Winter Sand Proposal
- Curb Cuts
- Paving Bid Opening Scheduled for April 17

**6:40 PM – Issues and Information (ALL)**

- A. Capital and Building Funding Spreadsheet - (GLENN)
- B. [NEKCV Letter of Support for Broadband Equity Access and Deployment](#)
- C. [KnowBe4 \(Cyber Security\) Renewal](#)
- D. Town Plan Action Items for 2025 - (GLENN)
- E. NEK Catering – Update & Sign Posting on Green
- F. [Calex Lease Agreement](#)
- G. Window Dressers Use of Town Hall
- H. Shared Pathway Project Update
- I. Purchasing Policy
- J. File Management
- K. Parking Lot Grant (Solar and EV Charging)

**Financials: Orders to review and sign**

**7:30 PM – Adjourn**

Teams link below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Nml4MjEwZWtMzdkOS00YjQ4LWI4YTAOTNkZGI2YjVjMGZh%40thread.v2/0?content=%7b%22Tid%22%3a%2285144860-a5c5-47db-9b4c-2e330e85d5dc%22%2c%22Oid%22%3a%2228209ba1-9568-4561-a9e6-c822025253f5%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nml4MjEwZWtMzdkOS00YjQ4LWI4YTAOTNkZGI2YjVjMGZh%40thread.v2/0?content=%7b%22Tid%22%3a%2285144860-a5c5-47db-9b4c-2e330e85d5dc%22%2c%22Oid%22%3a%2228209ba1-9568-4561-a9e6-c822025253f5%22%7d)