



**WARNING**  
**TOWN OF DANVILLE SELECTBOARD MEETING**  
**PURSUANT TO 1 V.S.A. § 312 (c)**  
Danville Town Hall Conference Room  
36 Route 2 West, Danville, VT

**AGENDA**

**Thursday, December 1, 2022 - 6:00 PM**

**6:00 PM - Call to Order**

1. Additions to the Agenda
2. Approve minutes of Regular meeting of [November 17, 2022](#)

**6:05 PM – Visitors**

- Jim Brimblecombe, H2O – Wastewater Treatment Plant – ARPA fund request
- David Kyle – HR518 (Energy)

**6:30 PM – Town Clerk’s Report (Wendy Somers)**

**6:45 PM – Highway Report (Keith Gadapee)**

**7:00 PM – Issues and Information (ALL)**

- A. [Health Insurance](#)
- B. [Increased Waste Water Treatment Facility Monitoring](#)
- C. Personnel Policy
- D. Pay Scale

**Financials: Orders to review and sign**

**8:00 PM – Adjourn**

Meeting is in person and all are welcome. If you want an email invitation, contact Assistant to Selectboard at 684-3426 or email [adeprospero@danvillevt.gov](mailto:adeprospero@danvillevt.gov) at least two hours prior to meeting.

Teams link below:

[https://teams.microsoft.com/join/19%3ameeting\\_ZTU4MDNkZTAiNWUwZi00NzVmLTJiMGU0tN2NiM2JmNjQ1OVMx%40thread.v2/0?context=%7b%22Tid%22%3a%2285144860-a5c5-47db-9b4c-2e330e85d5dc%22%2c%22Oid%22%3a%2228209ba1-9568-4561-a9e6-c822025253f5%22%7d](https://teams.microsoft.com/join/19%3ameeting_ZTU4MDNkZTAiNWUwZi00NzVmLTJiMGU0tN2NiM2JmNjQ1OVMx%40thread.v2/0?context=%7b%22Tid%22%3a%2285144860-a5c5-47db-9b4c-2e330e85d5dc%22%2c%22Oid%22%3a%2228209ba1-9568-4561-a9e6-c822025253f5%22%7d)